

**From:** [Coltrain, Katrina](#)  
**To:** [Downham, Todd](#)  
**Subject:** RE: DRAFT slides for the Wilcox open house July 21, 2016  
**Date:** Friday, July 15, 2016 12:42:00 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image005.png](#)

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Thanks for your review. I will take another once over and then print out some handouts.

Katrina Higgins-Coltrain  
Remedial Project Manager  
US EPA Region 6  
LA/OK/NM Section (6SF-RL)  
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**From:** Downham, Todd [mailto:[Todd.Downham@deq.ok.gov](mailto:Todd.Downham@deq.ok.gov)]  
**Sent:** Friday, July 15, 2016 11:57 AM  
**To:** Coltrain, Katrina <[coltrain.katrina@epa.gov](mailto:coltrain.katrina@epa.gov)>  
**Subject:** RE: DRAFT slides for the Wilcox open house July 21, 2016

Looks pretty good Katrina. Your PowerPoint and any question/answers should explain everything.

*Todd Downham*  
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**From:** Coltrain, Katrina [<mailto:coltrain.katrina@epa.gov>]  
**Sent:** Friday, July 01, 2016 12:44 PM  
**To:** Downham, Todd  
**Subject:** DRAFT slides for the Wilcox open house July 21, 2016

Please send any comments.

thanks

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Remedial Project Manager

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